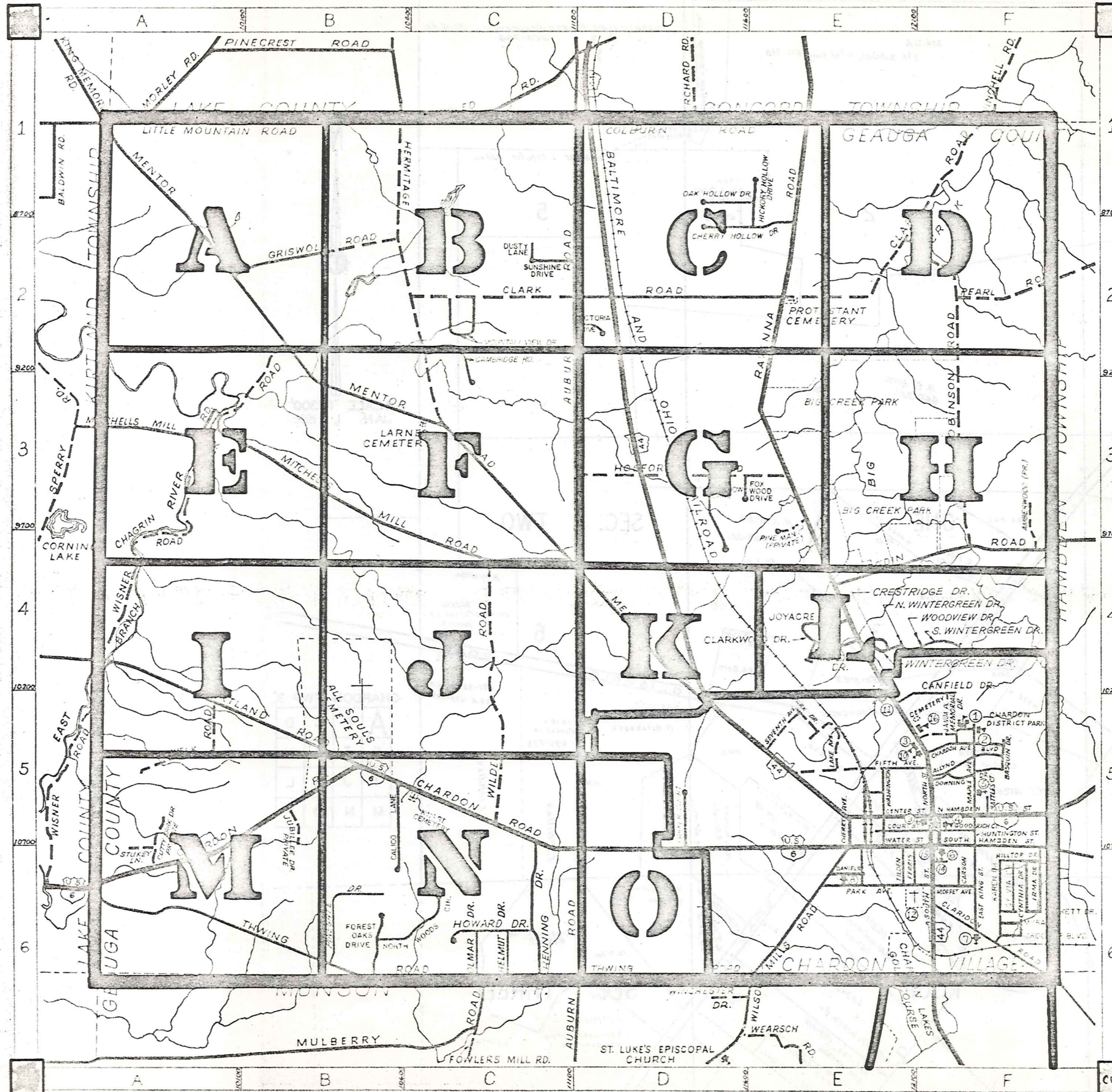


ROAD INDEX

C.V. = CHARDON VILLAGE



A	ALLYND BLVD. C.V. H-cont	HENNING DR. C6	P-cont	ES
	AUBURN RD. C1-D6	HERMITAGE RD. B1-C3	PARKER COURT	D5
	AMBERWOOD (PRIVATE) F3	HILLTOP DR. C.V.		
		HOSFORD RD. D3-E3		
		HUNTINGTON ST. C.V.		
		HOWARD DR. B5		
		HICKORY HOLLOW DR. E2		
B	BASQUIN DR. C.V.			
	BATTLES CT. C.V.			
C	CAMBRIDGE RD. C2			
	CHEERY HOLLOW DR. E2			
	CANFIELD RD. C.V.			
	CARSON DR. C.V.			
	CENTER ST. C.V.			
	CHARDON AVE. C.V.			
	CHARDON ROAD A6-F5			
	CHERRY AVE. C.V.			
	CLARIDON RD. C.V.			
	CLARK RD. C2-F1			
	COLBURN RD. D1-E1			
	CGURT ST. C.V.			
	CRESTRIDGE DR. E4			
	CYNTHIA DR. C.V.			
	CLARKWOOD DR. E4			
	CUTTY SARK DR. A6			
	CRICKETT DR. C.V.			
	CROCKER BLVD. C.V.			
	GALICO LN. B5			
D	DANIELS DR. C.V.			
	DOWNING DR. C.V.			
	DUSTY LANE C-2			
E	EAST KING ST. C.V.			
F	FERRIS AVE. C.V.			
	FIFTH AVE. C.V.			
	FOX WOOD DRIVE D3			
	FOREST OAKS DR. B6			
	FOX MEADOW LN. D3			
G	GOODRICH CT. C.V.			
	GRANT ST. C.V.			
	GRISWOLD RD. B2			
H	HELMUT DR. C6			
I				
J	JOYACRE LN. E4			
	JUBILLE DR. B5			
	JANDA PL. C.V.			
K	KIRTLAND RD. A4-B5			
	KAREN DR. C.V.			
L	LAKE AVE. C.V.			
	LITTLE MOUNTAIN RD. A1-B1			
M	MEMORIAL DR. C.V.			
	MENTOR RD. A1-E5			
	MITCHELLS MILLS RD. A3-C4			
	MOFFET AVE. C.V.			
	MOUNTAINVIEW DR. C2			
	MEADOW DR. E4			
	MYRA DR. C.V.			
N	NORTH HAMBEN ST. C.V.			
	N. WINTERGREEN DR. E4			
	NORTH WOODS CIR. B6			
O	OAK HOLLOW DR. D1			
	OLMAR DR. C6			
P	PARK AVE. C.V.			
	PEARL RD. E2-F2			
	PINEGATE DR. B-2			
Q				
R	RAVENNA RD. E1-F6			
	ROBINSON RD. E2-F4			
S	SEVENTH AVE. C.V.			
	SOUTH HAMBEN ST. C.V.			
	SOUTH ST. C.V.			
	STUKEY LN. A5			
	S. WINTERGREEN DR. E4-F4			
	SYLVIA DR. C.V.			
	SUNSHINE DR. C-2			
T	TILDEN AVE. C.V.			
	THWING RD. A6-E6			
U				
V	VICTORIA DR. D2			
W	WASHINGTON ST. C.V.			
	WATER ST. C.V.			
	WELK RD. A5			
	WILDER RD. C4-C5			
	WILSON MILLS RD. E6			
	WILSON MILLS RD. C.V.			
	WINTERGREEN DR. E4			
	WISNER RD. A6-B2			
	WOODIN RD. E4-F4			
	WOODVIEW DR. F4			
XYZ				

CHARDON TOWNSHIP

SCALE: 1" = 2000'

ROBERT E. PHILLIPS,
GEAUGA COUNTY ENGINEER

- UNPAVED ROAD
- PAVED ROAD
- - - RAILROAD
- TOWNSHIP LINE
- - - COUNTY LINE
- - - CORPORATION LINE

L A K E C O N C O R D T W P. C O U N T Y

LITTLE MOUNTAIN ROAD

L A K E R I B T L A N D C O U N T Y V I L L .

R. K. SCHAFER
23.92 Ac.
550-1065

512-57
R. F. D. SCHAFER
11.361 A

204.71A
8 1/2 Butcher, B & W King 470-548

89-286; 212-403 HOLDEN ARBORETUM - 36.16 Ac.
525-796

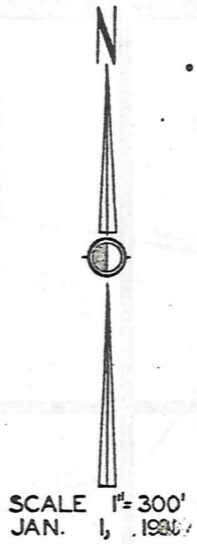
2.64, 18.97, 15.06 & 10.99 Ac.

453-167
S. Martin
391-647
P. Hitchcock

11.93A
8 1/2 Butcher,
B & W King
470-548

268-635 F. Schofer 1205 Ac.

A. B. KING
665-721
39.40 Ac.



SEC. ONE

SEC. TWO

255-202 The Holden Arboretum
40 Ac.

332-1

423 205
B. M. Hatch
625-650
7.9966 Ac.
25.53
H. Hitchcock

A. B. KING
665-721
20.9 Ac.

4

3

6

F. M. Connell et al.
55.91 A

4.87A
2.87A
4.897 A
550-1123
8.04 A
E. G. HITCHCOCK

2.37Ac
492-845
A. R. BORN

B. McMillan
32.28 Ac.
391-488 Parcel 1 & 2
Parcel 2

GRISWOLD ROAD

CHARDON TWP

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

16.45 & 15.79 Ac.

527A
(total of 23.797 ac)
J. F. ATCHISON
619-12

395-239
P. Hitchcock

335-195
M. Hitchcock

10.15 -
Parcel 16
485-756

84.18 Ac.

392-73

2.94Ac
395-239
P. Hitchcock

4.57Ac
P. Hitchcock

11.64 Ac.
M. Hitchcock

E. McMillan

E. McMillan

SEC. FOUR

SEC. THREE

TRACT

FOUR

FOUR

14.287 A
E. N. HITCHCOCK
637-871

12.97 A
M. HITCHCOCK
637-871

M. H. L. SAC
653-442 723A

T. M. DEBATT
492-117
16.71 Ac.

E. McMillan
391-488 Parcel 1 & 2
488-207 Parcel 1 & 2
35.07 Ac.

603-645
P. S. Hitchcock Jr.

425-663 385-479
S. W. JOHNSON

14.4
2.34 Ac.
H. Hitchcock

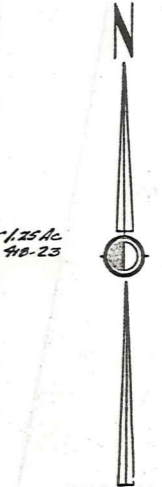
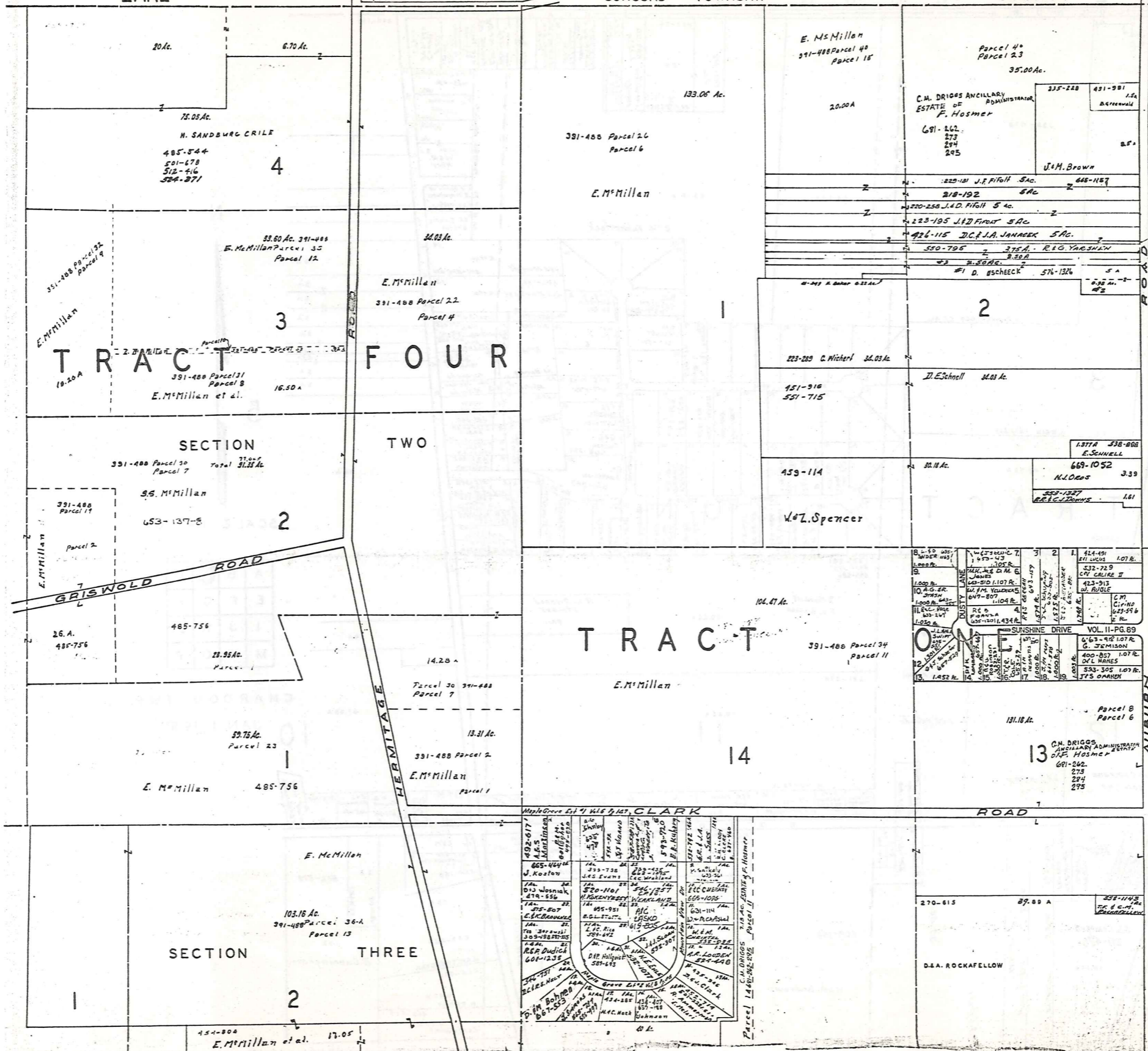
4.75 A
Hitchcock

LAKE

GIRDLED RD.

CONCORD TOWNSHIP

COUNTY

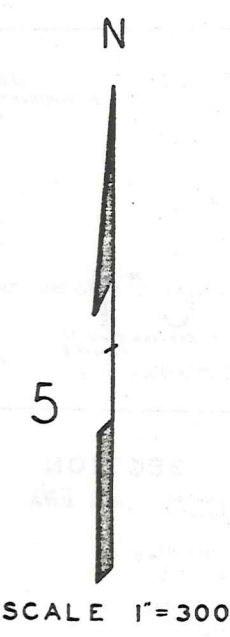
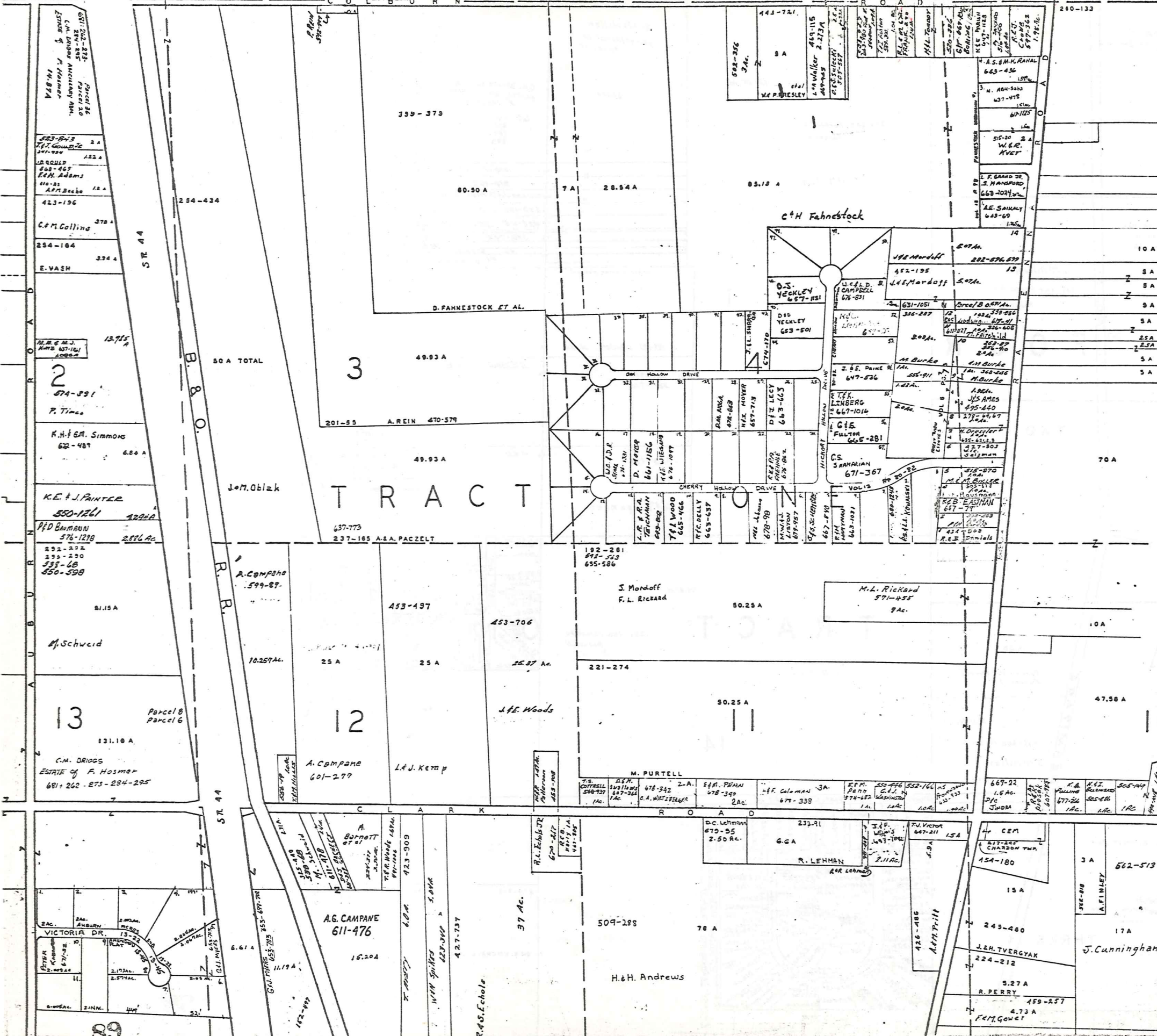


SCALE 1" = 300'
 JAN. 1, 1901

CHARDON TWP 'B'

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

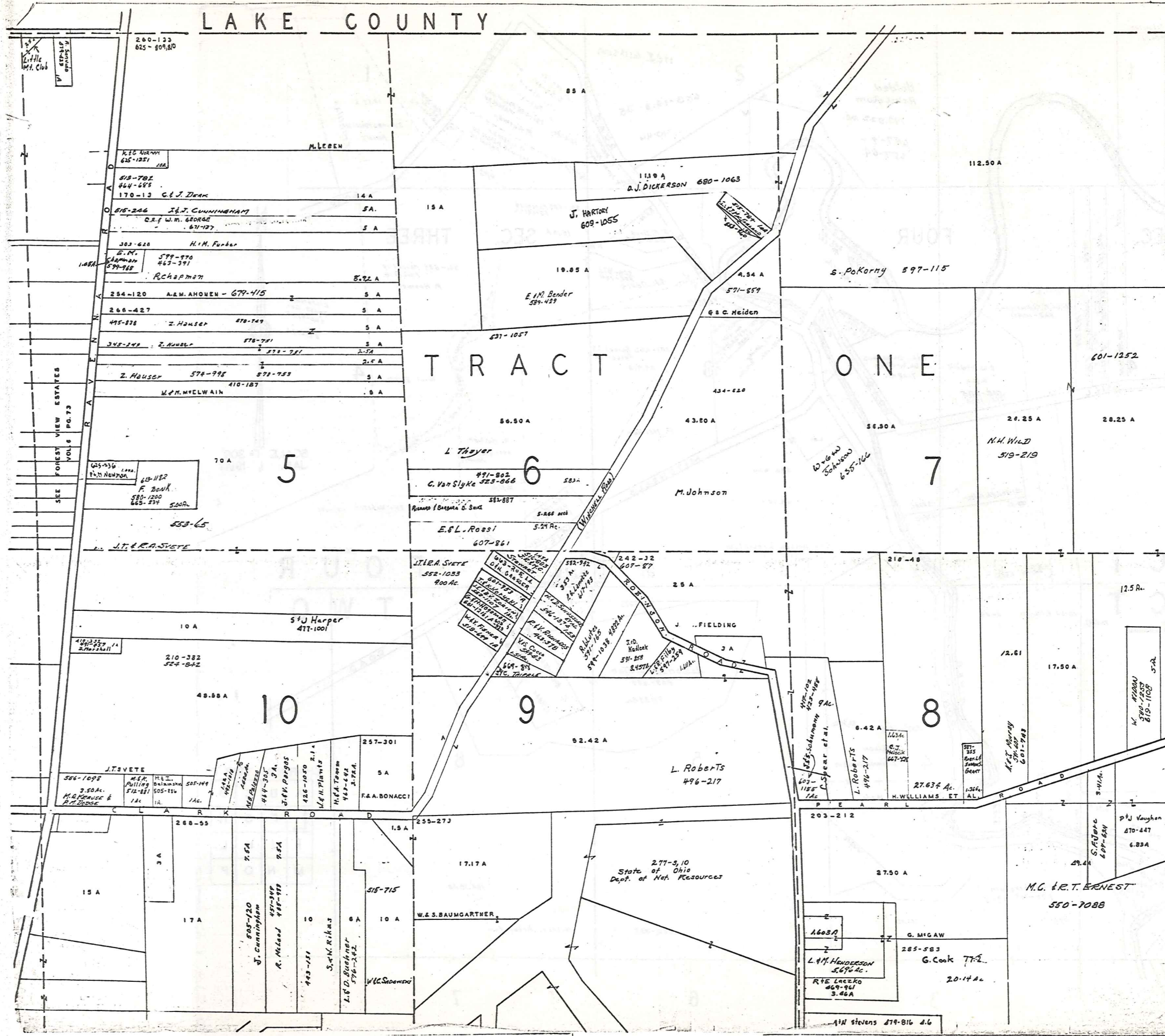
L A K E C O U N T Y



CHARDON TWP.
JAN. 1 1984

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

LAKE COUNTY



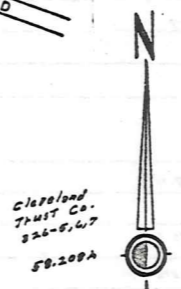
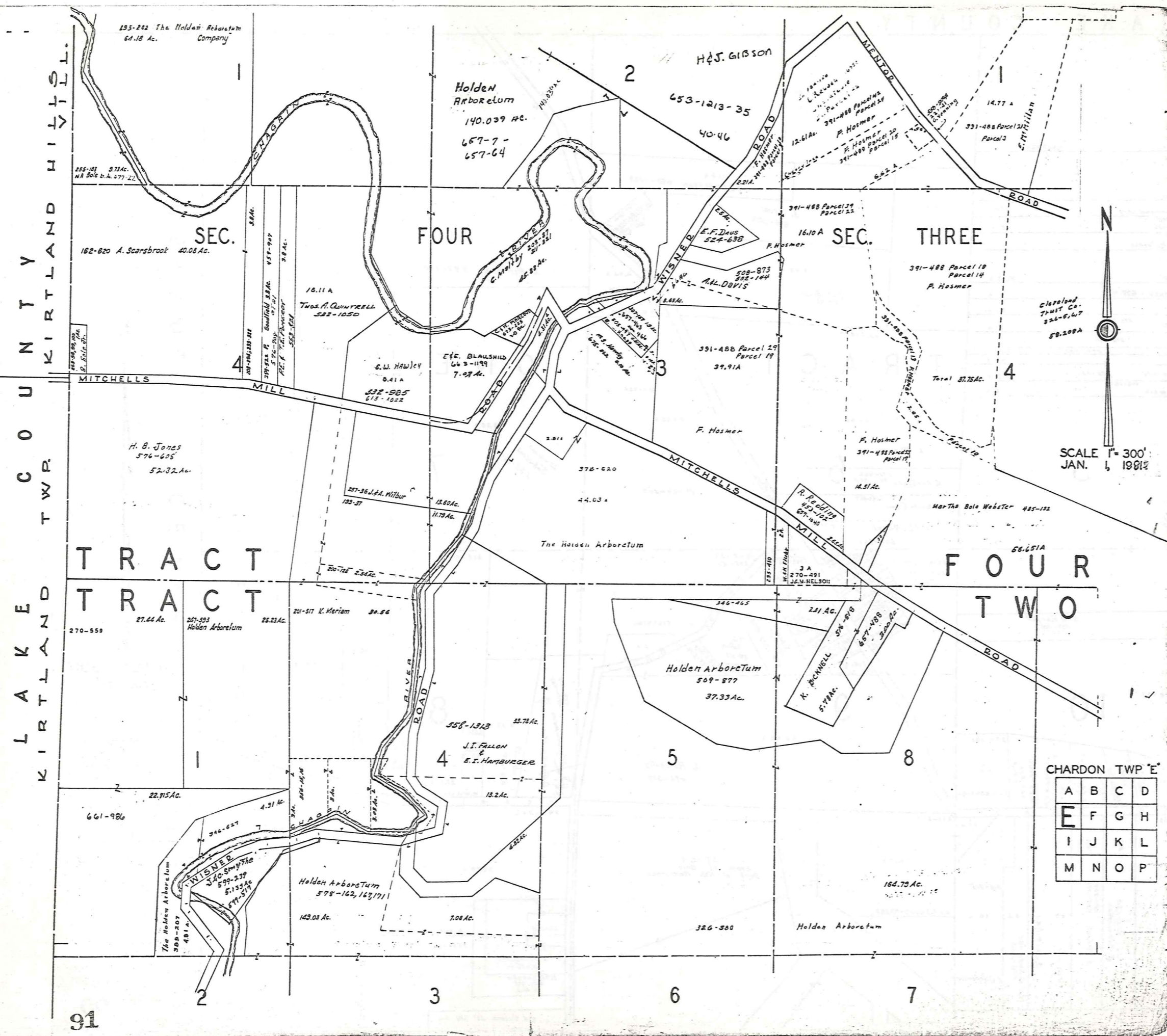
HAMB DEN TOWNSHIP



SCALE 1"=300'
JAN. 1925

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

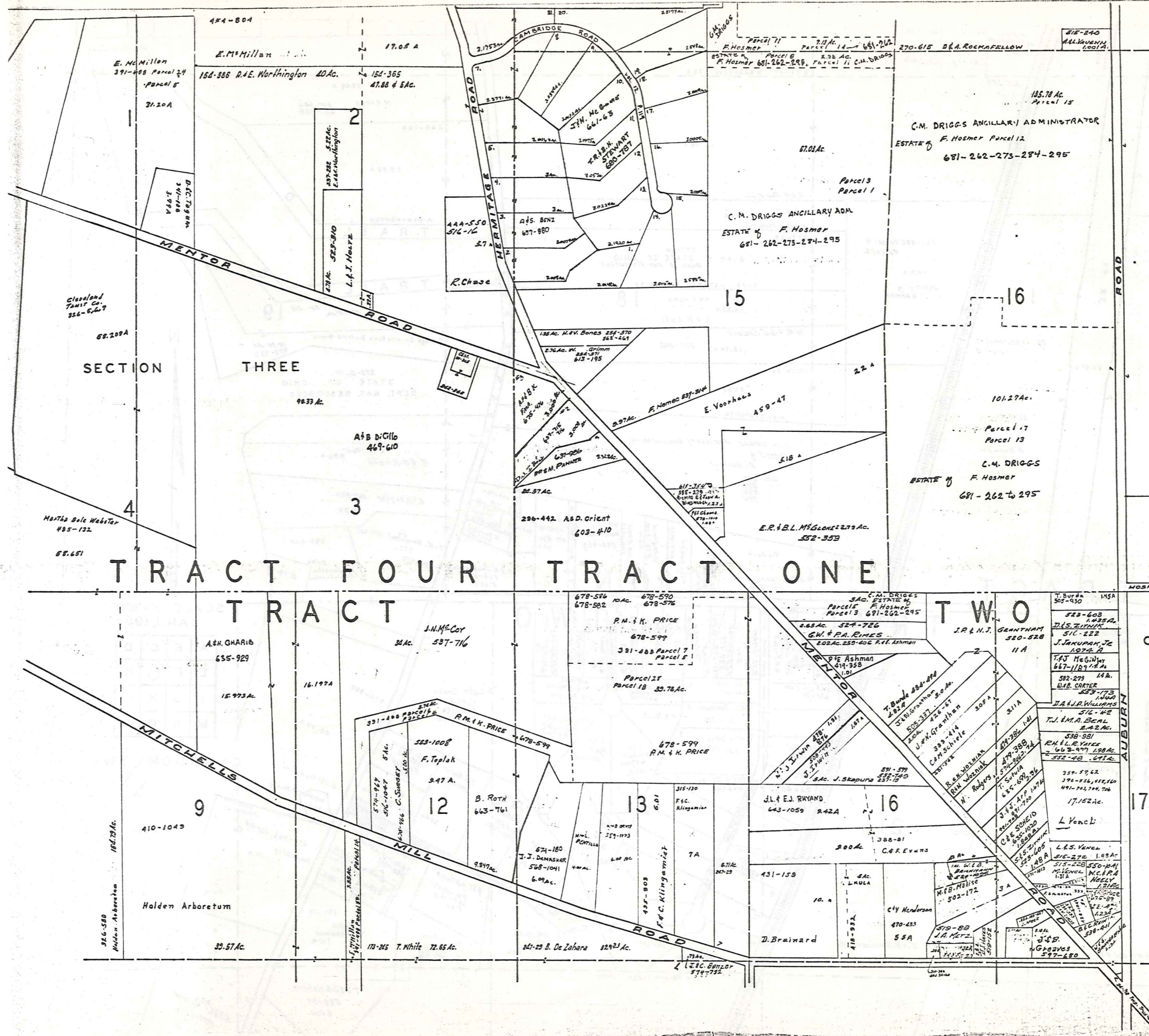
CHARDON TWP.



SCALE 1" = 300'
JAN. 1, 19012

CHARDON TWP 'E'

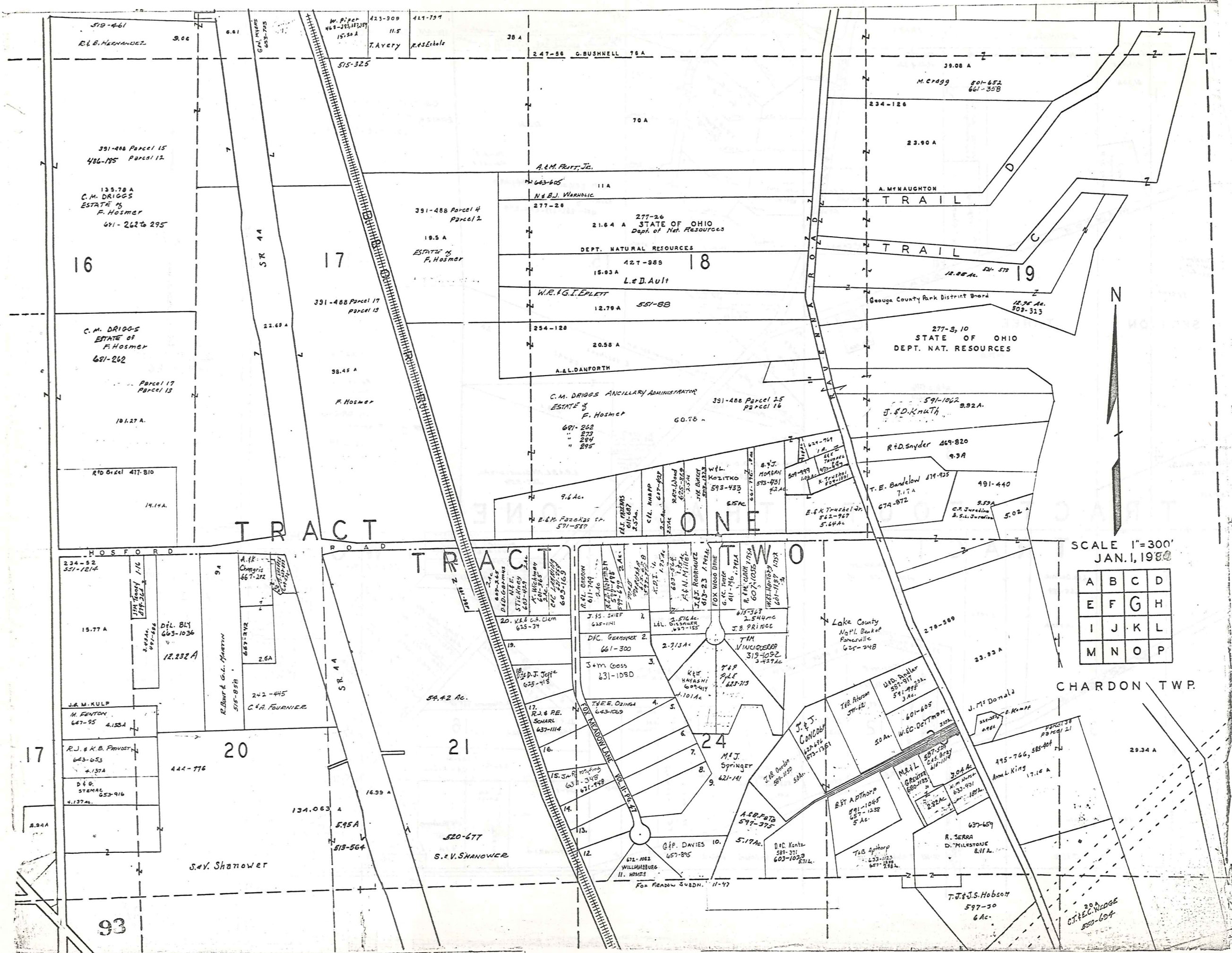
A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P



SCALE 1" = 300'
 JAN. 1, 1922

CHARDON TWP F

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P



SCALE 1"=300'
JAN. 1, 1980

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

CHARDON TWP.

16

17

18

19

TRACT ONE

TRACT TWO

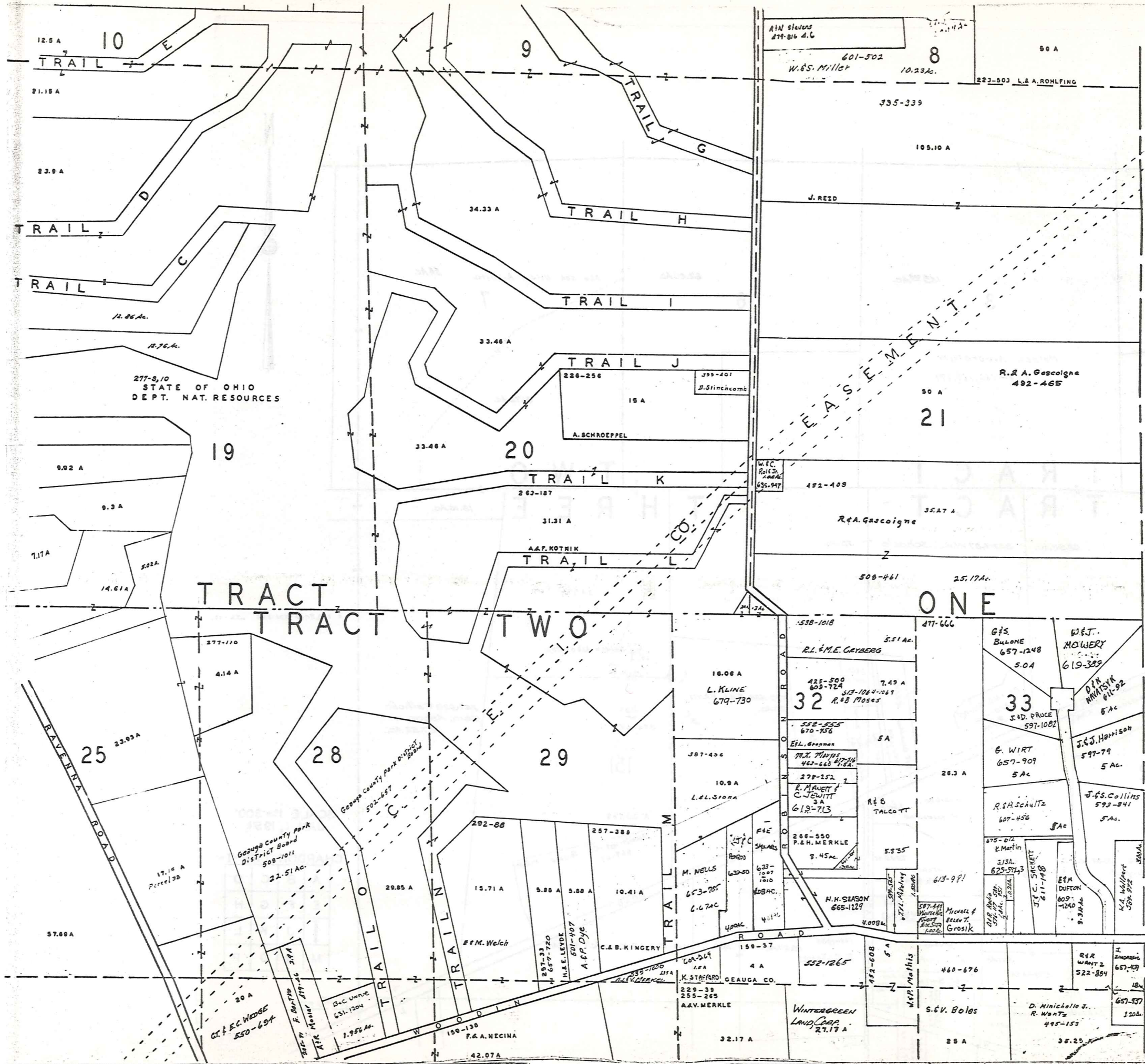
17

20

21

24

93



H A M B D E N T O W N S H I P



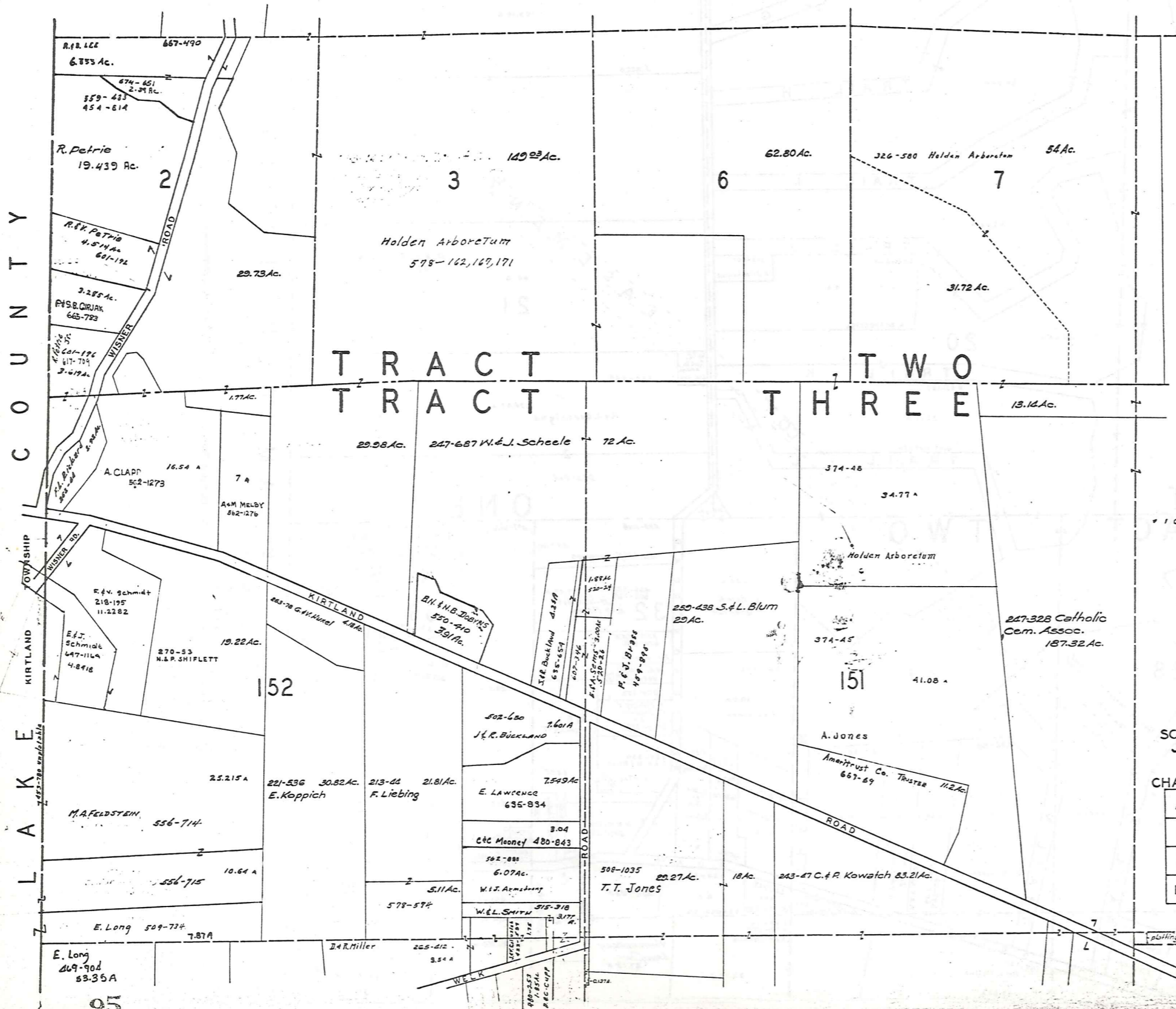
SCALE 1"=300'

JAN. 1, 1981

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

CHARDON TWP.

L A K E C O U N T Y



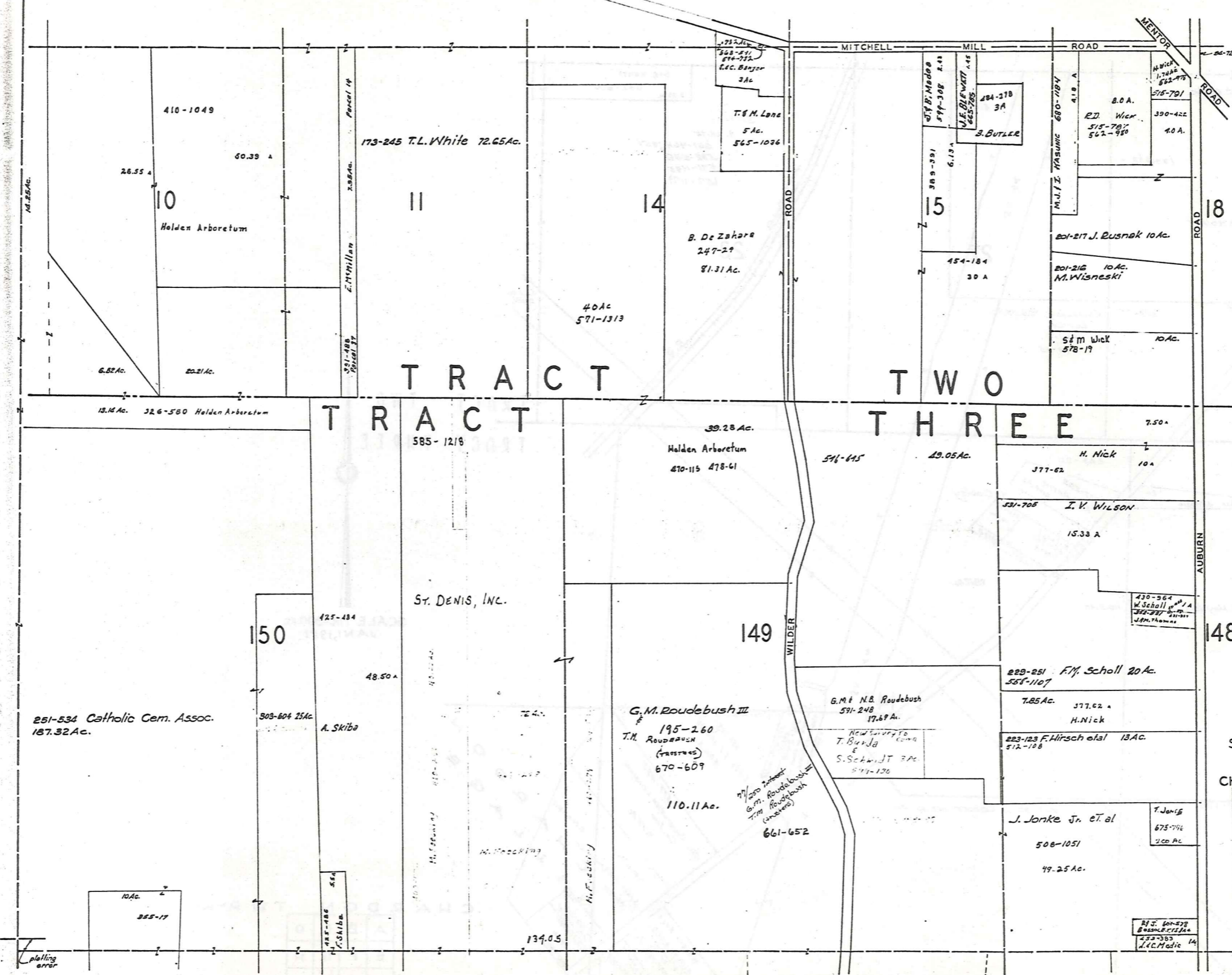
TRACT TWO TRACT THREE

SCALE 1" = 300'
JAN. 1, 1974

CHARDON TWP-I-

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

plotting error



TRACT TWO
TRACT THREE

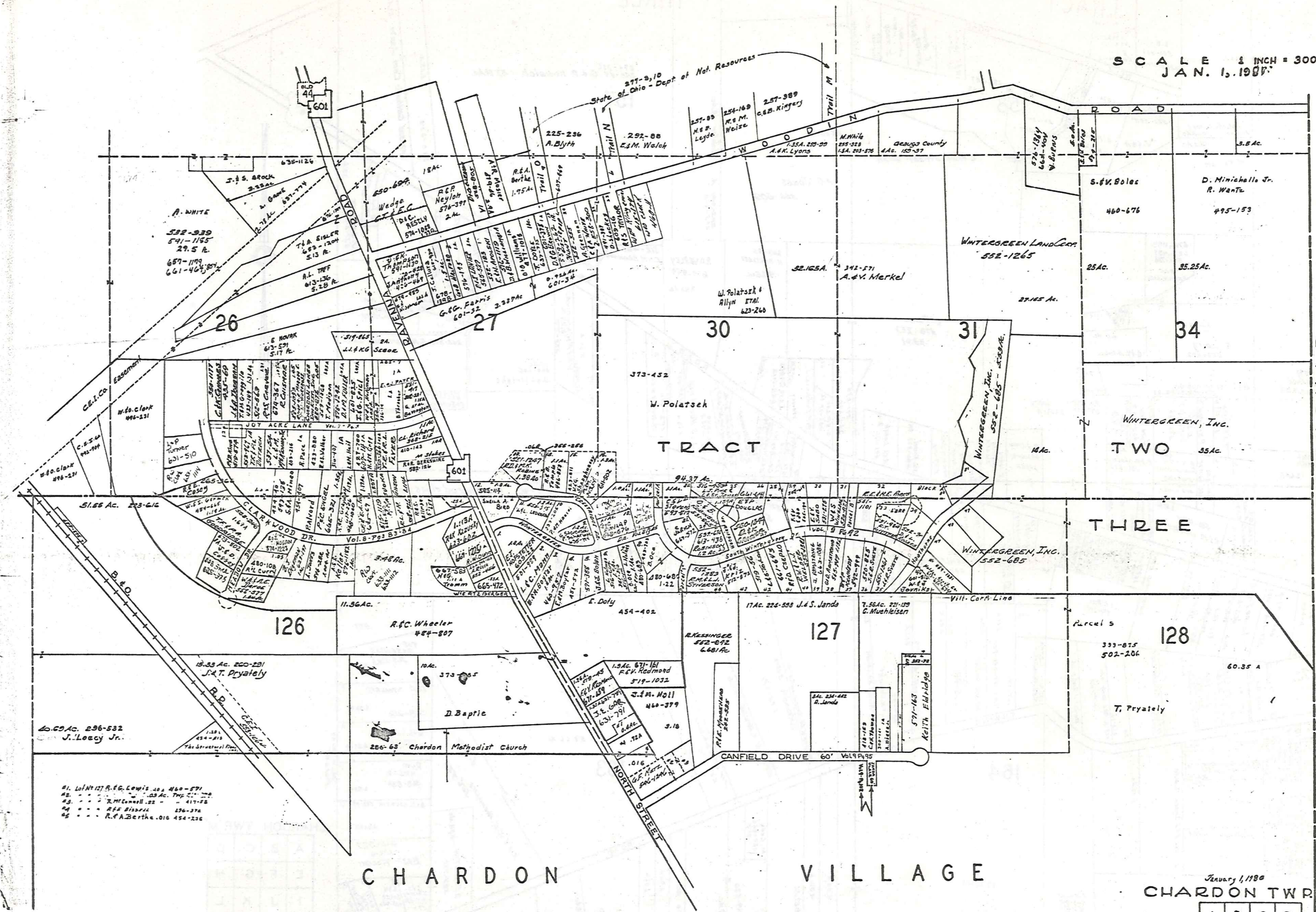
SCALE 1" = 300'
JAN. 1, 1981

CHARDON TWP.-J-

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

plotting error

SCALE 1/4 INCH = 300 FEET
 JAN. 15, 1907



HAMBDEN TOWNSHIP

CHARDON VILLAGE

- 41. Lot 127 R.C. Lewis 1.22 460-571
- 42. " " " " 1.23 Ac. Trp 211-220
- 43. " " R. McConnell 22 " 417-52
- 44. " " R.F. Berthe 226-374
- 45. " " R.F. Berthe .016 454-236

January 1, 1900
 CHARDON TWP - L-

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

C O U N T Y

TOWNSHIP

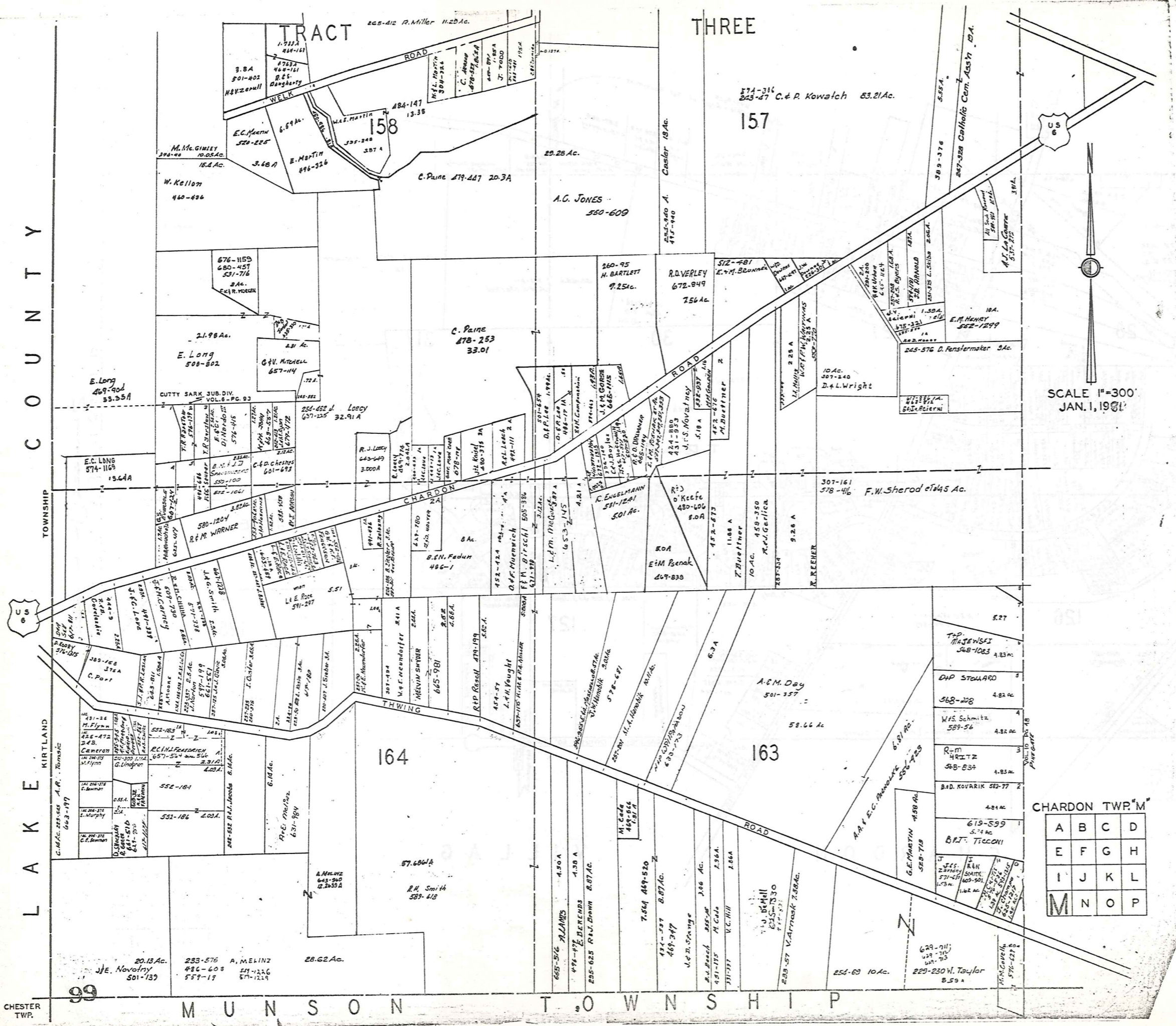
L A K E K I R T L A N D

CHESTER TWP.

M U N I C I P A L I T Y

TRACT

THREE

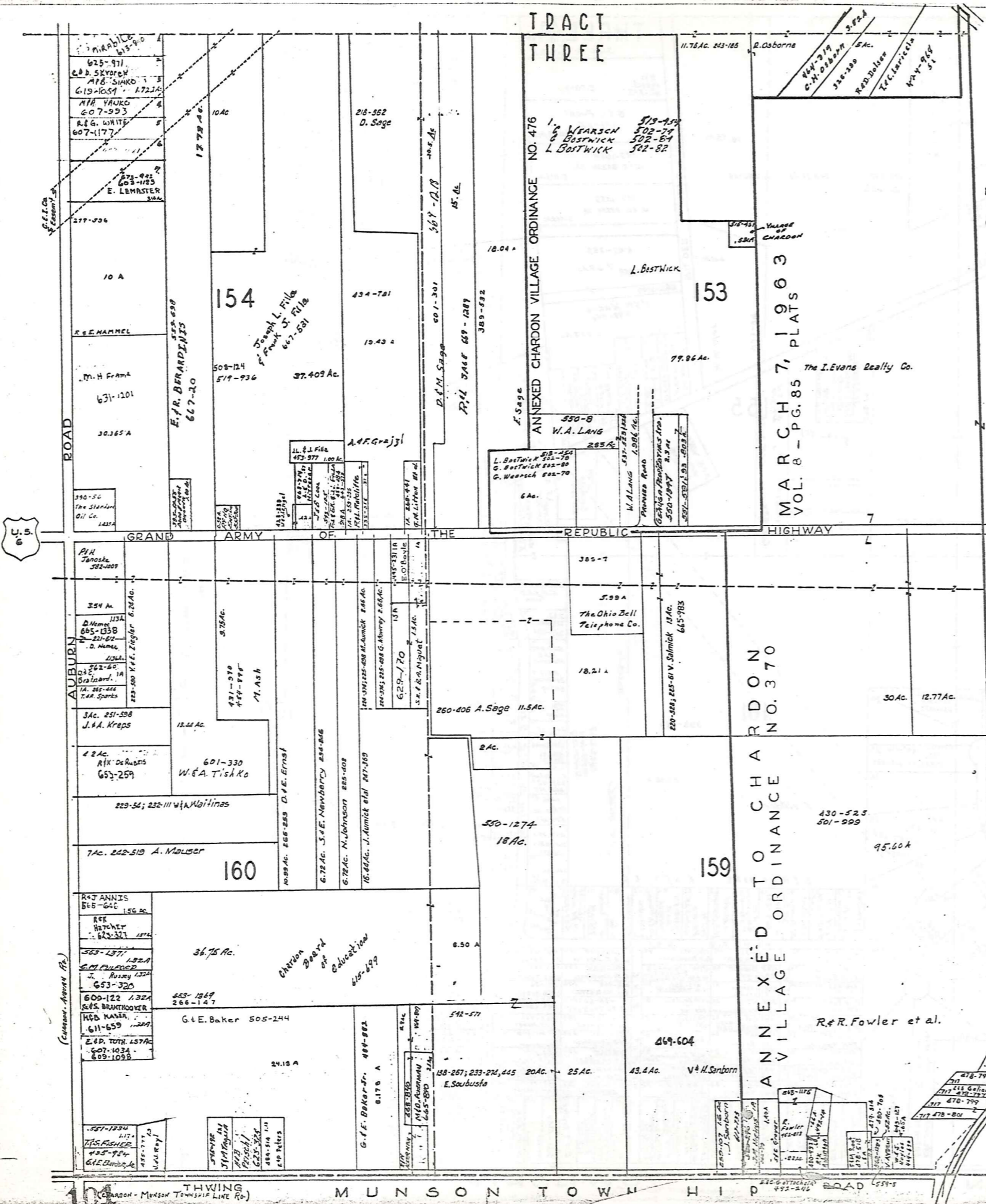


SCALE 1"=300'
JAN. 1, 1981

CHARDON TWP. "M"

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

TRACT THREE



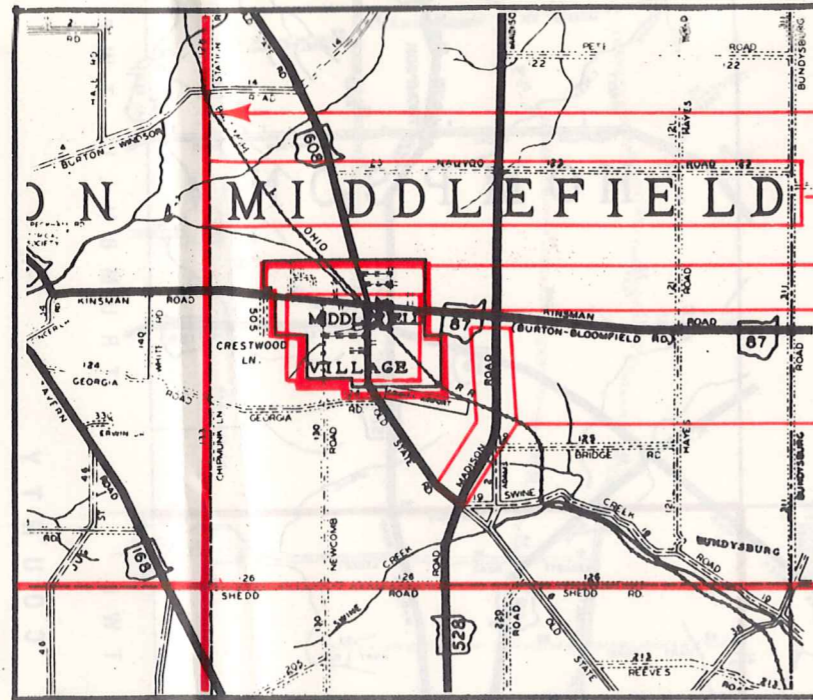
SCALE 1 IN. = 300 FT.
JAN. 1, 1924

CHARDON TWP. - O-

A	B	C	D
E	F	G	H
I	J	K	L
M	N	O	P

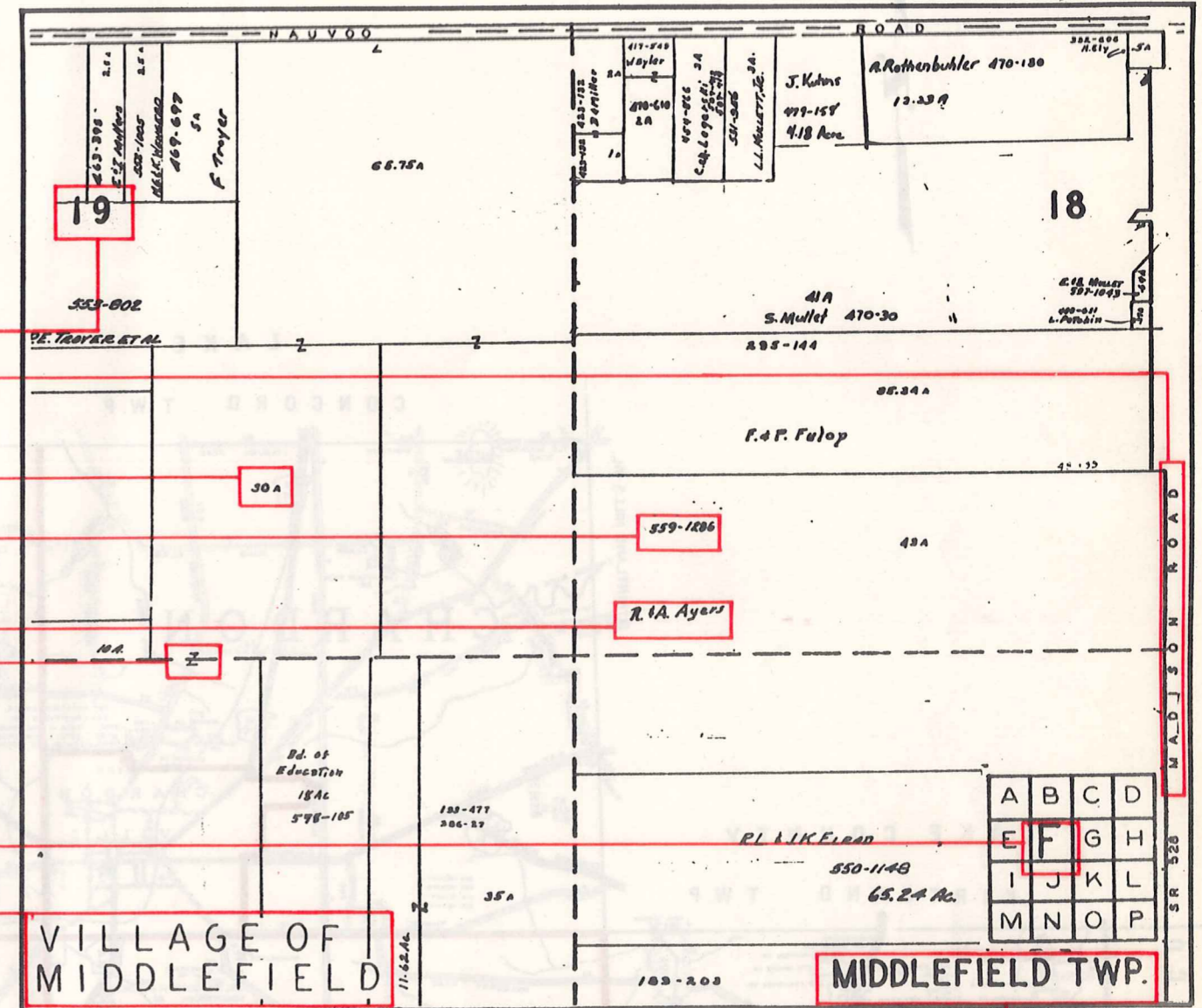
Explanation and Use Sheet for Geauga County, Ohio

SAMPLE (PARTIAL) COUNTY INDEX MAP



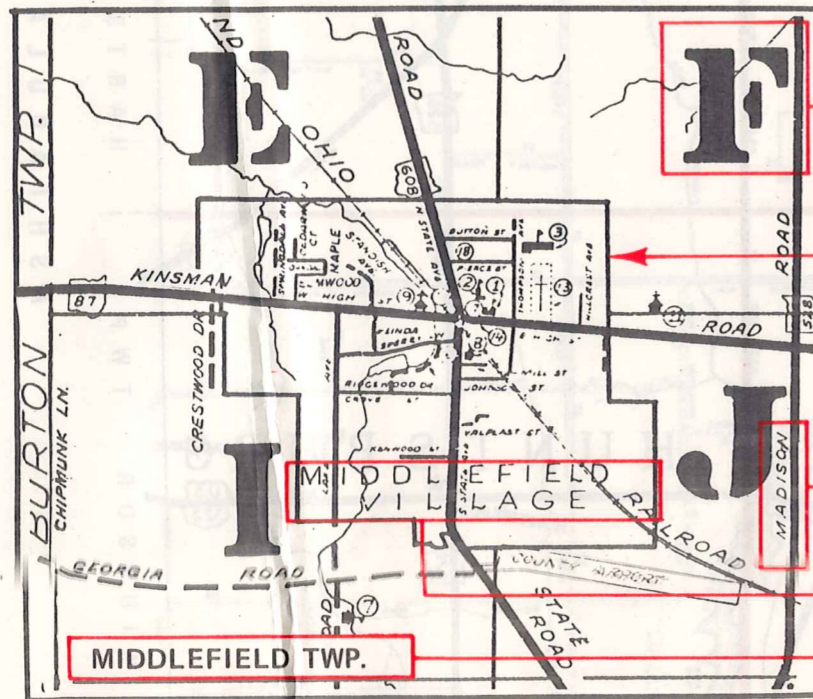
- Township Boundary
- Township Name
- Village Boundary
- Village Name
- Tract Lot Number
- Street Name
- Acreage
- Deed Book & Page
- Owners Name
- Denotes Continous Ownership

SAMPLE (PARTIAL) MAP PAGE



- Map Page Number
- Village Name
- Village Boundary
- Township Name

SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



- Street Name
- Village Name
- Township Name

USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP, ATLAS PAGE 'B', AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
2. REFER TO THE TABLE OF CONTENTS, ATLAS PAGE 'C', AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
3. TURN TO THE PAGE INDICATED. ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.

NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.

NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.

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